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# USPTO FACSIMILE TRANSMITTAL SHEET

Page 1 of 1

Docket No.: ENVOII.016A

CUSTOMER NO. 20995

**Applicant** 

Sondre Skatter, et al.

September 12, 2001

CERTIFICATE OF FAX TRANSMISSION

App. No.

Filed

For

09/954,724

I hereby certify that this correspondence and all marked attachments are being transmitted via facsimile to the USPTO Central Fax No. (571) 273-8300 on the date shown below:

METHOD AND APPARATUS FOR A

Ison & Bear LLP

DISTRIBUTABLE GLOBE GRAPHICAL

OBJECT

Examiner

items:

Karen C. Tang

Group Art Unit

2151

Ted M. Cannon, Reg. No. 55,036

September 28, 2005

Transmitted herewith for filing and consideration in the above-referenced application are the following

(X) Amendment and Response to Office Action Mailed March 28, 2005 in eight (8) pages.

(X) Non-Final

### FILING FEES:

FEE CALCULATION											
FEE TYPE						FEE CODE		CALCULATION			TOTAL
Total Claims minus 20; or Previously Paid	23	-	20	-	0	1202	(\$50)	0	x	50 =	\$0
Independent minus 3; or Previously Paid	2	-	3	5	0	1201	(\$200)	0	х	200 ==	\$0
3 Month Extension						1253	(\$1,020)				\$1,020
				TOTAL FEE DUE			\$1,020				

(X) Please charge the total fees due in the amount of \$1,020 to Deposit Account No. 11-1410.

(X) Total pages in transmission: 9

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410. 09/29/2005 HDEMESSI 00000033 111410 09954724

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1020.00 DA

Ted M. Cannon

Registration No. 55,036

Attorney of Record

Customer No. 20,995

(949) 760-0404

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PATENT

#### ENVOII.016A

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant

Sondre Skatter, et al.

Appl. No.

09/954,724

Filed

September 12, 2001

For

METHOD AND APPARATUS

FOR A DISTRIBUTABLE GLOBE

**GRAPHICAL OBJECT** 

Examiner

Karen C. Tang

Group Art Unit

2151

CERTIFICATE OF FAX TRANSMISSION PTO CENTRALIZED FAX

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September 28\_2005

(Date)

Total number of pages including this sheet: 9

Ted M. Cannon No. 55,036

AMENDMENT AND RESPONSE TO OFFICE ACTION MAILED MARCH 28, 2005

## Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Applicants respectfully submit the following amendment and response to the Office Action mailed March 28, 2005.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.